



**WEDNESDAY, OCTOBER 13, 2010**  
 SHOW TIME 3:00 p.m. – 8:00 p.m.

**Set up 8:00 a.m. – 2:00 p.m.**

◆ Must tear down and be out by 11:30 p.m. that evening

**Bren Events Center**  
 901 Mesa Road, Irvine, CA 92697

- **Parking Fee Included**
- **Excellent lighting**
- **Spacious, convenient facility**
- **Plenty of parking**
- **Easy unloading/loading**
- **Gourmet food**
- **Electrical & wifi**
- **Your business listing on memory stick directory**



SPACE SIZE	ASID I.P. MEMBER * I.P. SPECIAL		NON - I.P. MEMBER	
	* BEFORE 9.23.10	AFTER 9.23.10	BEFORE 9.23.10	AFTER 9.23.10
10'w x 5'd (1 Rep)	\$ 600	\$ 800	\$1,000	\$1,200
20'w x 5'd (2 Repts)	\$1,200	\$1,600	\$1,600	\$2,000
10'w x10'd (2 Repts)	\$1,200	\$1,600	\$1,600	\$2,000
20'w x10'd (4 Repts)	\$2,400	\$3,200	\$2,800	\$3,600

Join ASID as an Industry Partner and save. Go to [asid.org](http://asid.org) and click: "Industry Partners " Join ASID ORANGE COUNTY CHAPTER

Each space includes a table & table cloth, 2 chairs, food, and WIFI. Vendors are responsible for booth set-up materials (no walls above 8 feet). Space plan for booths is **not** available. **General Questions:** Maria Deganis 714-557-7539 **Logistic questions: contact: Steve Salazar 949-861-3416**

# ASID 2010 DESIGN TRADE SHOW REGISTRATION

**Please complete the registration form (*printed clearly*)**

Company \_\_\_\_\_

Rep Name \_\_\_\_\_ Rep Name \_\_\_\_\_

Rep Name \_\_\_\_\_ Rep Name \_\_\_\_\_

Product/Service Categories \_\_\_\_\_ (i.e. flooring, A.V)

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Additional phone #s \_\_\_\_\_

E-Mail \_\_\_\_\_

Web Site \_\_\_\_\_

Selection	Amount
Space size (See page 1) :	\$
Additional Reps per booth @ \$75 each:	\$
Resource Guide Memory Stick @ \$150.00 (1MB) *	\$
Drink Tickets 20 for \$120. Number of lots of 20:	\$
<i>Sponsorship opportunities</i> – <a href="#">vendorsponsorship7209</a>	\$
<b>Total</b>	\$

**\* RESOURCE GUIDE:** Each designer will receive a memory stick as a resource guide. Advertising on the Memory stick is available at \$150 per **1MB**, ad must be a **PDF file**. Please submit your PDF ad to [asidocassistant@sbcglobal.net](mailto:asidocassistant@sbcglobal.net) by Monday, September 27, 2010, 4:00 p.m. Contact: Branden Hendricks with any questions. 949-643-1549 [Resource Guide Requirements](#)

## Do you want to donate a door prize?

**Door prize description** \_\_\_\_\_ **and value \$** \_\_\_\_\_  
 (Please, no coupons or discounts.)

VISA/ MC only # \_\_\_\_\_ Exp.Date \_\_\_\_\_

Name on card \_\_\_\_\_

**Website:** [asidocc.org](http://asidocc.org)

**Credit card payment:** Fax registration to 949-643-5664 Or Email [asid.oc@sbcglobal.net](mailto:asid.oc@sbcglobal.net).

**Check payment:** Payable to "ASID-OC," mail to Orange County ASID Chapter, 23811 Aliso Creek Road, Suite 108, Laguna Niguel, CA 92677. **Billing questions:** Janet Quinley at the ASID Chapter Administration office 949-643-1549. *You will receive a confirmation letter.*

**NOTE: FULL PAYMENT MUST ACCOMPANY THIS FORM TO ENSURE SHOW REGISTRATION**